



At-Tibyân Publications – “Wā Islāmāh!”

By Shaykh Abdul-Majīd Al-Munī’ (may Allāh have mercy on him)

“Wā Islāmāh!” ¹

Translation of an Audio Khutbah
[originally released by Sawt Al-Jihād]

By Shaykh Abdul-Majīd Al-Munī’ (may Allāh have mercy on him)

About the Shaykh

Shaykh ‘Abdul-Majīd ibn Muhammed Al-Munī’ (may Allāh have mercy on him) was born and raised in the land known for its Islamic knowledge and its many Shuyūkh; the blessed land of Najd in the Arabian Peninsula. He graduated from Imām Muhammad ibn Sa’ūd Islāmīc University in Riyadh in the year 1423 H. His fellow students mentioned about him that he used to not mix with them very much. After graduating, he was nominated for judgeship, but declined. Not long after graduating, it is mentioned that news of him was cut off. He was then listed by the government ruling over the Arabian Peninsula to be one of their 25 Wanted “Terrorists”.

On the 23rd of Sha’bān 1425 H. corresponding to the 5th of October 2004 H. the security forces surrounded a house in the Nahdah District in the city of Riyādh. The house belonged to ‘Isām Al-‘Utaybi one of the known Mujāhidīn. With him in the house were a group of brothers whom he had invited, among them was Shaykh Abdul-Majīd Al-Munī’. When the brothers knew they were surrounded, brother ‘Isām hurried to evacuate the women and children in the house and get them to safety. Then commenced a fiery battle which later became known as the Nahdah District Battle. By the Will of Allāh the Mujāhidīn were able to break through the siege and get to a place of safety. However Shaykh Abdul-Majīd, brother ‘Isām and another Mujāhid were martyred in the process. May Allāh have mercy on them and accept them as martyrs.

This Khutbah was released by Sawt Al-Jihād, the media department of Al-Qā’idah in the Arabian Peninsula. They also published a book by the Shaykh under the name “The ‘Aqīdah of the Victorious Party”.

¹ Note: “Wā Islāmāh” literally means “O Islām”, but “Wā” is different than “Yā”, in that it is used metaphorically, while only some said it can be used literally. It can also be for finding something unbelievable or strange.



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First Khutbah

All praises are due to the Lord of the Worlds, and the outcome is for the pious, and let there be no transgression except against the oppressors. And I bear witness that there is no deity worthy of worship except Allāh Alone, with no partners unto Him. I bear witness that Muhammad is His slave and His messenger, the leader of the pious and the commander those whose Faces and feet are white due to *Wudhū'*, our Prophet Muhammad, [may the Blessings and Peace of Allāh be] upon him, his family and his companions collectively.

As for what follows:

The Islamic nation has witnessed a long period of humiliation, in which blood has been spilt, the torn-off limbs have multiplied, the injuries have increased, and the cries of the Muslims have risen in many lands, such as Palestine, Afghanistan, Bosnia, Chechnya, Tajikistan, Uzbekistan, Kosovo, Turkmenistan, Iraq, the Philippines, Indonesia, the Arabian Peninsula and other Muslim countries.

And after this humiliation and horrifying disgrace, the lions of Islam and the lights in the darkness stood up when they realized that the cause for this humiliation is the Muslims' distance from Islām and from *Jihād* for the sake of Allāh, in accordance with the words of the truthful and believed one, (may the Blessings and Peace of Allāh be upon him):

"When you conduct transactions by Al-'Inah (a type of usury), take hold of the tails of cows, content yourself with agriculture and abandon Jihād; Allāh will cover you with a humiliation and will not remove it from you, until you return to your Dīn (to Jihād)."

So they returned to *Jihād*, placed their fingers on the triggers, and they began fighting the people of disbelief, stubbornness, tyranny and corruption. And so Allāh opened up for them a great victory, and their campaigns became a part of history that will never be forgotten, and their battles against the enemy became a blazing flame. Therefore, they are the lions of [important] happenings and the heroes of the milestones. Allāh guided them to the most-righteous path and the only solution to this shameful situation, and that is *Jihād* for the Sake of the Lord of the Worlds, for iron can only be dented by iron. And the one who said the following was truthful:

*The era of subjugation taught us lessons *** With them the way becomes clear to the seeker of guidance*



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*That if the shelter of guidance is divested of *** the horses and warriors of victory, it becomes a graveyard*

*And the religion does not have a place *** If the guards and soldiers betray it*

*And the people are all similar, except *** when they are distinguished by sacrifice and effort.*

*And what other than Jihād gives strength to a foundation *** and revives and returns the rights*

As for the enemy, Allāh *Subhānahu Wa Ta'alā* Has informed us in His Book that he will never be pleased with us until we follow him in what he is upon of misguidance and error, no matter how much we compromise under the force of humiliation and disgrace.

Allāh *Ta'alā* said:

"And Never will the Jews nor the Christians be pleased with you (O Muhammad may the Blessing and Peace of Allāh be upon him) till you follow their religion."

[Sūrat Al-Baqarah; 120]

Therefore, their utmost enmity will not stop at any limit except at our entering into their religion and way. So then there is no way with them except with the sword and fighting. With them, this Religion gains victory, and the lands are returned, and the *Ummah* is liberated from disgrace. “He (Allāh) will not remove it from you until you return to your Religion (return to Jihād).”

And in this current world war, the people attributed to Islām are three groups:

The First Category: One who supports Allāh’s Religion, working hard in fighting the enemies of the Religion. And these are the fewest in number but the greatest with Allāh in reward.

And the Second Category: A traitor to the people of Islām, one who abstains from helping them.

And the Third Category: One who is out of Islām, an apostate from this Religion due to his helping and assisting the Crusaders against the Muslims.



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He, Ta'ālā said:

"O you who believe! Take not the Jews and Christians as Awliyā' (supporters, protectors, friends) they are but the Awliyā' of each other. And if any amongst you takes them as Awliyā' then surely he is one of them. Verily Allāh does not guide the Thālimîn (polytheists and wrong-doers and unjust)"

[Sūrat Al-Māi'dah; 51]

And He, Ta'ālā said:

"O you who believe! If you obey those who disbelieve, they will send you back on your heels and you will turn back (from Faith) as losers"

[Sūrat Āl-'Imrān; 149]

And He, Ta'ālā said:

"O you who believe! If you obey a group of those who were given the Scripture (Jews and Christians), they would [indeed] render you disbelievers after you have believed!"

[Sūrat Āl-'Imrān; 100]

Shaykh Al-Islām Ibn Taymiyyah (may Allāh Ta'ālā have Mercy upon him) said:

"And if the Salaf used to call those who refused to pay the Zakāt apostates, even though they fasted, prayed and they didn't fight against the Muslim Jamā'ah, then how about one who sides with the enemies of Allāh and His Messenger, fighting against the Muslims?"

And Shaykh Al-Islām Muhammad Ibn 'Abd Al-Wahhāb (may Allāh have Mercy upon him) said:

"Verily the evidences for the Kufr of a Muslim if he associates partners with Allāh or joins the Mushrikīn against the Muslims even if he doesn't associate [partners with Allāh], are more than you can list from the Words of Allāh, the words of His Messenger and the words of the trustworthy people of knowledge. So this issue is one which the people of knowledge are upon an absolute consensus about."



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My Muslim brother, don't you wish to be from the best slaves with Allāh Jallā Fī 'Ulāh?

Don't you not seek His pleasure?

Then know that the best person with Him, *Subhānahu Wa Ta'ālā*, is the believer who does *Jihād* with his self and wealth.

As on the authority of Abū Sa'īd Al-Khudrī (may Allāh be pleased with him), who said:

“It was said: ‘O Messenger of Allāh, who is the best of people?’ So he (may the Blessings and Peace of Allāh be upon him) said: ‘A believer who performs Jihād for the sake of Allāh with his self and his wealth’”

Narrated in the two *Sahīhs*.

Allāh Ta'ālā says:

“Only those are the believers who have believed in Allāh and His Messenger, and afterward doubt not but strive with their wealth and their lives for the Cause of Allāh. Those! They are the truthful.”

[Sūrat Al-Hujurāt; 15]

And He, Ta'ālā says:

*"O you who believe! Shall I guide you to a commerce that will save you from a painful torment? * That you believe in Allāh and His Messenger (Muhammad may the Blessing and Peace of Allāh be upon him), and that you strive hard and fight in the Cause of Allāh with your wealth and your lives: that will be better for you, if you but know! * (If you do so) He will forgive you your sins, and admit you into the Gardens under which rivers flow, and pleasant dwellings in 'Adn (Eden) Paradise; that is indeed the great success. * And also (He will give you) another (blessing) which you love – help from Allāh (against your enemies) and a near victory. And give glad tidings (O Muhammad may the Blessing and Peace of Allāh be upon him) to the believers."*

[Sūrat As-Saff; 10 - 13]



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And He, Ta'ālā says:

*"Do you consider the providing of drinking water to the pilgrims and the maintenance of Al Masjid Al-Harām [at Makkah] as equal to the worth of those who believe in Allāh and the Last Day, and strive hard and fight in the cause of Allāh? They are not equal before Allāh. And Allāh guides not those people who are the Thālimīn (polytheists and wrong-doers). * Those who believed (in the Oneness of Allāh - Islāmīc Monotheism) and emigrated and strove hard and fought in Allāh's Cause with their wealth and their lives are far higher in degree with Allāh. They are the successful. * Their Lord gives them glad tidings of a Mercy from Him, and that He is pleased [with them], and of Gardens for them wherein are everlasting delights. They will dwell therein forever. Verily, with Allāh is a great reward."*

[Sūrat At-Tawbah; 19-22]

So look how Allāh compared Jihād for His Sake, with Belief in Him, Subhānahu, in the previous verses. And that, O slaves of Allāh, is only because of the virtue of Jihād for His Sake.

And on the authority of Abū Hurayrah (may Allāh be pleased with him), who said:

"The Prophet (may the Blessings and Peace of Allāh be upon him) was asked: 'What deed could be an equivalent of Jihād for the sake of Allāh?' He answered: 'You do not have the strength to do that deed.' The narrator said: 'They repeated the question twice or thrice. Every time he answered: 'You do not have the strength to do it.' When the question was asked for the third time, he said: 'One who goes out for Jihād is like a person who keeps fasting, stands in prayer (constantly), obeying Allāh's commands contained in the Āyāt (of the Qur'ān), and does not exhibit any lassitude in fasting and praying until the Mujāhid returns from Jihād in Allāh's cause.'"

It is agreed upon and this is the wording of Muslim.

And he (may the Blessings and Peace of Allāh be upon him) said:

"By, the One in Whose Hand is Muhammad's life, if it were not to be too hard upon the Muslims, I would never stay back from behind any expedition which is going to fight in the cause of Allāh. But I do not have abundant means to provide them (the Mujāhidīn) with riding beasts, nor have they (i.e. all of them) abundant means (to provide themselves with all the means of Jihād) so that they could be left behind. By the Being in Whose Hand is Muhammad, I love to fight in the way of Allāh and be killed, then to fight and be killed, then to fight and be killed."



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Narrated in the two *Sahīhs*, from the *Hadīth* of Abū Hurayrah (may Allāh be pleased with him). And the wording of Al-Bukhārī is:

“By Him in Whose Hands my life is! I would love to be killed in Allāh's Cause, then be brought back to life, then be killed, then be brought back to life then be killed, then be brought back to life then be killed.”

And on the other hand, Allāh *Ta'ālā* has dispraised the ones who abstain from *Jihād* when they have the ability to do it, and He *Subhānahu* described them as having hypocrisy and a diseased heart.

As He *Ta'ālā* said:

“Say: If your fathers, your sons, your wives, your kindred, the wealth that you gained, the commerce in which you fear a decline and the dwellings in which you delight are dearer to you than Allāh and His Messenger, and striving hard and fighting in His Cause, then wait until Allāh brings about His Decision (torment). And Allāh guides not the people who are Al-Fāsiqīn (the rebellious, disobedient to Allāh).”

[Sūrat At-Tawbah; 24]

Allāh *Ta'ālā* also said:

*“But when a decisive Sūrah (explaining and ordering things) is sent down, and fighting (Jihād) is mentioned (i.e. ordained) therein you will see those in whose hearts is a disease [of hypocrisy] looking at you with a look of one fainting to death. But it was better for them (hypocrites, to listen to Allāh and to obey Him). * Obedience (to Allāh) and good words (were better for them). And when the matter (preparation for Jihād) is resolved on, then if they had been true to Allāh, it would have been better for them.”*

[Sūrat Muhammad; 20 - 21]

Shaykh Al-Islām Ibn Taymiyyah (may Allāh have mercy on him) said:

“The commandment to Jihād and the mentioning of its virtues in the Book and Sunnah is more than can be counted, and so for that reason it is the best of what a human can voluntarily offer, and it is, by the consensus of the scholars,



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better than *Hajj* and *Umrah* and voluntary prayers and voluntary fasting, as evidenced in the Book and *Sunnah*.”

Until he (may Allāh have mercy on him) said:

“And this is a vast topic. There was not transmitted about the reward and virtue of any action the likes of what was transmitted about it (about *Jihād*), and it is apparent upon consideration. For the benefit of *Jihād* in the *Dīn* and the *Dunyā* is general for the one undertaking it and for others. And [*Jihād*] encompasses all types of internal and external acts of worship. For it is comprised of the love for Allāh *Ta'ālā*, and sincerity towards Him, and relying upon Him, and submitting the soul and the wealth to Him, and patience, and asceticism, and remembering Allāh, and all of the other types of actions in a way that no other action besides it does. So the one who undertakes it from among the individuals and the *Ummah* is between one of the two good ends at all times, either Victory and Triumph, or martyrdom and Paradise. Also, the creation must live and die, so in it there is the use of their life and their death towards the peak of their happiness in the *Dunyā* and the *Ākhirah*. And in abandoning it there is the passing of the two joys, or a deficiency in it, for indeed from amongst the people is the one who desires the difficult actions in the *Dīn* and the *Dunyā*, though they might have little benefit. So *Jihād* is a more beneficial action in both of them than every [other] difficult action. And to seek the elevation of the soul until it meets death, and [to seek] the death of a martyr is easier than every other death and it is the best of deaths.” End of his quote (may Allāh have mercy on him).

This, O slaves of Allāh, is all regarding the virtues of *Jihād* for the Sake of Allāh in general. However, if *Jihād* becomes an individual obligation on the Muslims, then the one who abstains from *Jihād* when he has the ability to do it becomes from the hypocrites, and there is no power nor any strength except with Allāh, the High, the Great.

The people of knowledge are upon consensus that *Jihād* becomes an individual obligation in certain situations. From these is if the enemy besieges one's land and attacks it, then at this time, it is defensive *Jihād*. And defensive *Jihād* is compulsory and is an individual obligation without any detailed explanation because it is a defense of the Religion, the self and the Muslim lands.

He, *Ta'ālā* says:

"And fight in the Way of Allāh those who fight you, but transgress not the limits. Truly, Allāh likes not the transgressors * And kill them wherever you find them, and



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turn them out from where they have turned you out. And Al-Fitnah is worse than killing."

[Sūrat Al-Baqarah; 190 - 191]

Shaykh Al-Islām Ibn Taymiyyah, (may Allāh have mercy on him), said, “And as for the defensive fighting, then it is of the most harsh forms of repelling the attacker from the sanctities and the Religion, and it is obligatory by consensus. So the attacking enemy who corrupts the *Dīn* and the *Dunyā*, there is nothing more obligatory after [having] Faith from repelling him, and no conditions are placed for it. Rather, the he is repelled with whatever capacity is possible.”

And he, (may Allāh have mercy on him), also said, in another area, “If the enemy desires attacking the Muslims, then repelling him becomes obligatory upon all of those he intends [to attack], as well as upon those who are not intended [by the attack].”

And Imām Al-Qurtubī, (may Allāh have mercy on him), says, “Everyone who comes to know about the weakness of the Muslims against their enemies, and knows that he can reach them and that he can assist them, it is also compulsory on him to go out to them.”

And ask yourself, my Muslim brother, ask yourself these questions.

Is not *Al-Andalus* a Muslim country, and it has been captured by the Christians?

Is not Palestine a Muslim country, and it has been attacked by the Jews with the help of the Christians?

Is not Afghanistan a Muslim country, and it has been attacked by the Crusaders?

Is not Iraq a Muslim country, and it has been attacked by the Crusader forces?

Are not countries of the [Arabian] Peninsula occupied by America?

If you say that it isn't correct that it is occupied, then what is the meaning of the presence of these Crusader military bases that the air, sea and land forces leave from to strike the Muslim lands in Afghanistan, Iraq and other Islamic lands?



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Or is a condition of invasion that the enemy stands at your door and violates your honor? We ask Allāh for safety and health for ourselves and for you and for all the Muslims.

Are you waiting for this from your enemy until you can classify the country as occupied?

O Muslims, it is upon you to comprehend this reality and hasten to free your countries from this loathsome colonization that has come under the false slogans of freedom, equality and justice. And this is in order to destroy your Religion and to rob you of your riches, with the help of their rented traitors, who did not preserve for their Religion or their *Ummah* a single right, nor for their people any value.

And it is also upon you to give victory to your brothers, the *Mujāhidīn*, with the soul, wealth, and the word, everyone according to his effort and ability.

He, (may the Blessings and Peace of Allāh be upon him) said:

"Wage Jihād against the Mushrikīn (polytheists) with your wealth, your selves and your tongues."

O Muslims, align your ranks and make your word one and unite your group in face of this fierce crusader campaign, and beware of the traitor rulers, the ones who are killing the Muslims and who pretend to adhere to some rites of the Religion, for they are only like the *Khawārij* who murdered 'Alī (may Allāh be pleased with him) and asked Ibn 'Umar (may Allāh be pleased with him) about the blood money for the mosquito. So beware of inclining towards them, beware of inclining towards them for Allāh, *Ta'ālā* said:

"And incline not toward those who do wrong, lest the Fire should touch you"

[Sūrat Hūd; 113]

And from Jābir ibn 'Abdillāh, (may Allāh be pleased with him), that the Prophet (may the Blessings and Peace of Allāh be upon him) said to Ka'b Ibn 'Ujrah (may Allāh be pleased with him): *"May Allāh grant you refuge from the leadership of the foolish." He said, "What is the leadership of the foolish?" [The Prophet] said, 'Leaders who will be after me that do not emulate my guidance, and do not abide by my Sunnah. So whoever believes them in their lies and assists them in their oppression, then they are not from me and I am not from them, and they will be repelled from my Basin. And whoever does not believe them in their lies and does not help them in their oppression, then they are from me and I am from them, and they*



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will be admitted to my Basin.” Narrated by Al-Imām Ahmad and At-Tirmithī, and he said it is a Hasan-Sahīh Hadīth.

O Muslims, fight these disbelievers and increase in this, and advise your children after you with this so that they may also advise their children after them. Bury the noses of the disbelievers, spill their blood, take their wealth as booty, and let not your perseverance be in anything except *Jihād* for the sake of Allāh and do it in obedience to Allāh, *Ta'ālā*, and as a sacrifice to Him, *Jalla Wa 'Alā*.

He, *Ta'ālā* said:

"Then kill the Mushrikīn (polytheists) wherever you find them, and capture them and besiege them, and lie in wait for them in each and every ambush. But if they repent and perform As-Salāt, and give Zakāt, then leave their way free. Verily, Allāh is Oft-Forgiving, Most Merciful"

[Sūrat At-Tawbah; 5]

He *Ta'ālā* also said:

*"And fight them until there is no more Fitnah (disbelief and polytheism, i.e. worshipping others besides Allāh) and the Religion (worship) will all be for Allāh [in the whole of the world]. But if they cease (worshipping others besides Allāh), then certainly, Allāh is All-Seer of what they do. * And if they turn away, then know that Allāh is your Mawlā (Patron, Lord, Protector and Supporter) – (what) an Excellent Mawlā and (what) an Excellent Helper!"*

[Sūrat Al-Anfāl; 39 - 40]

And He, *Ta'ālā* said:

"So, when you meet (in fight – Jihād in Allāh's Cause) those who disbelieve, smite (their) necks"

[Sūrat Muhammad; 4]

And He *Ta'ālā* said:

*"Fight against them so that Allāh will punish them by your hands and disgrace them and give you victory over them and heal the breasts of a believing people. * And*



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*remove the anger of their (believers) hearts. Allāh accepts the repentance of whom He wills. Allāh is All-Knowing, All-Wise. * Do you think that you shall be left alone while Allāh has not yet tested those among you who have striven hard and fought and have not taken Walījah [(Bitānah – helpers, advisors and consultants from disbelievers, pagans) giving openly to them their secrets] besides Allāh, and His Messenger, and the believers. Allāh is Well-Acquainted with what you do."*

[Sūrat At-Tawbah; 14 - 16]

O slaves of Allāh, let your sustenance be from the wealth of the *Kuffār*, for booty is from the best forms of wealth and the most blessed and agreeable.

He, Ta'ālā says:

"So enjoy what you have gotten of booty in war, lawful and good"

[Sūrat Al-Anfāl; 69]

And he, (i.e. the Prophet) (may the Blessings and Peace of Allāh be upon him) said:

"My provision has been placed under the shade of my spear"

Ibn Hazm (may Allāh, Ta'ālā, have mercy on him) says:

"He, Ta'ālā, said: 'Then fight (O Muhammad may the Blessing and Peace of Allāh be upon him) in the Cause of Allāh, you are not tasked (held responsible) except for yourself.' And this address is directed to every Muslim, and every person is commanded with Jihād, even if there is no one with him."

And he also said, may Allāh have Mercy upon him:

"And there is no sin after Kufr greater than the sin of the one who prohibits others from Jihād against the Kuffār, and orders the giving up of the Muslim women to them."

O Muslims, beware of the hypocrites of our time, the ones who transgressed all limits in their misguidance, persevered in their error, went too far in their deviation, and delved deeply into their ignorance. They raised their voices in order to hold back the Muslims [from Jihād] and keep them from fighting the



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Kuffār and the transgressors, in the name of staying away from *Fitnah*. And they call for building bridges with the apostate rulers, in the name of the claimed benefit. And it is as though Allāh didn't order us to fight the *Kuffār*, and did not prohibit us from inclining to the tyrants!

And due to the danger of the hypocrites on the Islāmic *Ummah*, Allāh, *Subhānahu*, exposed them in His Book in many Chapters and Verses. And a Chapter from the Qur'an was labeled as such, and *Sūrat At-Tawbah* was named *Al-Fādhilah* (The Exposer) for its exposition of the hypocrites.

And from what Allāh clarified of their attributes is that which some of the hypocrites of our time have fallen into – and refuge is sought in Allāh - in His *Ta'ālā*'s saying:

"Those (hypocrites) who wait and watch about you; if you gain a victory from Allāh, they say: 'Were we not with you?' But if the disbelievers gain a success, they say (to them): 'Did we not gain mastery over you and did we not protect you from the believers?' So Allāh will judge between you [all] on the Day of Resurrection. And never will Allāh grant to the disbelievers a way [to triumph] over the believers."

[Sūrat An-Nisā'; 141]

So if Victory and Triumph was with the believers, they would say: “Weren't we with you?” And if the *Kuffār* had a share of victory and triumph they (the hypocrites) would say: “Did we not protect you from the believers by betraying them, holding them back and giving intelligence about them to you?”

Allāh *Ta'ālā* also says, exposing the hypocrites in another Verse:

"When the hypocrites and those in whose hearts was a disease (of disbelief) said: 'These people (Muslims) are deceived by their Religion.' But whoever puts his trust in Allāh, then surely, Allāh is All-Mighty, All-Wise."

[Sūrat Al-Anfāl; 49]

So these hypocrites who delved deep into their ignorance, every time they see a group of Muslims fighting against the *Mushrikīn* and *Tawāghīt*, they say "These people are deceived by their Religion," and they think they will succeed against them.



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As for the truthful believers, then they put their trust in Allāh in their fighting [against them]. And whoever puts his trust in Allāh, then surely, Allāh is All-Mighty, All-Wise.

And He, Ta'ālā, also says:

"It is only those who believe not in Allāh and the Last Day and whose hearts are in doubt that ask your leave – in other words, to be exempted from Jihād – So in doubts they waver."

[Sūrat At-Tawbah; 45]

And He, Ta'ālā, said:

"And Had they marched out with you, they would have added to you nothing except disorder, and they would have hurried about in your midst [spreading corruption] and sowing sedition among you – and there are some among you who would have listened to them. And Allāh is the All-Knower of the Thalimīn (polytheists and wrong-doers)."

[Sūrat At-Tawbah; 47]

And He, Ta'ālā, said:

"And among them is he who says: "Grant me leave – in other words, to be exempted from Jihād – "And among them is he who says: "Grant me leave and put me not to trial." Surely, they have fallen into trial. And verily, Hell is surrounding the disbelievers."

[Sūrat At-Tawbah; 49]

So He made their staying behind from Jihād to be [considered] falling into Fitnah.

And He, Ta'ālā, said:

"If good befalls you (O Muhammad may the Blessing and Peace of Allāh be upon him), it grieves them, but if a calamity overtakes you, they say: "We took our precaution beforehand" and they turn away rejoicing."



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By Shaykh Abdul-Majīd Al-Munī' (may Allāh have mercy on him)

[Sūrat At-Tawbah; 50]

O Muslims, know that from the newly invented innovations, and from the contemporary, deviant statements, is the statement that *Jihād* is not obligatory except when there is an established leader. And this was refuted by the people of knowledge.

Imām Abd Ar-Rahmān Ibn Hasan (may Allāh have mercy on him) said:

“With what text, and with which evidence, do you say that *Jihād* is not obligatory except with an *Imām* to follow? This is from the slander against the Religion, and the forsaking of the Path of the *Mu'minīn*! And the evidences for the invalidity of this claim are more famous than to be mentioned. And from them would be the generality of the commandment to wage *Jihād* and the encouragement towards it, and the threat for abandoning it.”

And he also said, “Every single person who wages *Jihād* in the Path of Allāh, then he has indeed obeyed Allāh and fulfilled that which Allāh has obligated [upon him]. And there cannot be an *Imām* except by [establishing] *Jihād*, not that there can be no *Jihād* without an *Imām*.”

O Muslims, how can you live an enjoyable life and how can you feel any tranquility when your brothers in '*Aqīdah* and *Dīn* are being afflicted from the Jews, Christians and apostates with the worst types of punishment. They demolished their lands, destroyed their farm lands, orphaned their children, widowed their women and ruined their houses. And every day we hear what the Jews are doing to our Muslim brothers in Palestine, and the crusaders in Afghanistan and Iraq and other countries of *Islām*. Also [we hear] what the apostates are doing to the Muslims in the Arabian Peninsula. And your brothers in the Jewish, Christian and apostate prisons are also waiting for your help. Do you really think that all this oppression will vanish without fighting? By Allāh, if the Muslims stop their fighting them they will increase in their arrogance and tyranny.

*But the sword is more truthful in informing than the books *** In its sharpness in dividing between seriousness and play.*

Hence with fighting, oppression and tyranny is eliminated. And with fighting, the lands and the countries are preserved. And with fighting Allāh preserves for us this Religion. And with fighting Allāh purifies the believers and crushes the disbelievers. And with fighting *Fitnah* is wiped out and the



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Dīn becomes entirely for Allāh. And with fighting, Allāh selects those who He wishes from His slaves for martyrdom in His Path.

He, *Ta'ālā*, said:

"Fight them until there is no more Fitnah (disbelief and polytheism, i.e. worshipping others besides Allāh) and the Religion (worship) will all be for Allāh [in the whole world]."

[Sūrat Al-Anfāl; 39]

And He, *Ta'ālā*, said:

*"If a wound (and killing) has touched you, be sure a similar wound (and killing) has touched the others. And so are the days (good and not so good), We give to men by turns, that Allāh may test those who believe, and that He may take martyrs from among you. And Allāh likes not the Thālimīn (polytheists and wrong-doers). * And that Allāh may test (or purify) the believers (from sins) and destroy the disbelievers. * Do you think that you will enter Paradise before Allāh tests those of you who fought (in His Cause) and (also) tests those who are As-Sābirīn (the patient)"*

[Sūrat Āl-'Imrān; 140 - 142]

O Muslims, hasn't the time come for you to feel jealousy over the sanctities of Allāh that are being desecrated, and His boundaries that are being lost, and His Religion that is being abandoned, and for you to become angry for it with an anger like 'Umar's?

Ibn Al-Qayyim (may Allāh have Mercy upon him) says, “And what kind of Religion and what good is there in a person who witnesses Allāh's sanctities being violated, His boundaries abandoned, His Religion abandoned and the *Sunnah* of the Messenger of Allāh (may the Blessings and Peace of Allāh be upon him) turned away from, and yet remains cold-hearted and silent-tongued? [Such a person is like] a mute *Shaytān*! In the same way the one who speaks with falsehood is a speaking *Shaytān*. And is the misfortune of Islām from anything besides such people who, so long as their sustenance and their positions of status are secure, have no care about what happens to the Religion? And the best among them is one who (merely) smacks his lips to show grief. But if he were challenged in some of what he is attached to out of displeasure with him, like his status or his money, he would spend and lower himself, and would work hard and persevere, and use the three types of



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forbiddance [of *Munkar* - i.e. the hand, the tongue, the heart] as much as he is able to. These people, besides their downfall from Allāh's Eye, and Allāh's repugnance for them, are afflicted in this *Dunyā* with the greatest calamity possible while they are unaware: and it is the death of the heart. Indeed the more alive the heart is, the stronger its anger for [the sake of] Allāh and His Messenger, and the more complete his assistance to the Religion."

O Muslim , O Muslim in the Land of the Two Sacred Mosques, how can you be content with the leadership of these traitors who grovel before the Crusaders?

How will you meet Allāh, *Subhānahu wa Ta'ālā*, while you have not freed yourself from them nor freed yourself from their *Kufrī* actions that have clogged the noses and reached such a level that it is not permissible to be silent in any case?

As for you, O *Mujāhidūn*, then how excellent are you! For you are the people of praise and virtues, and glorious deeds and outstanding traits. You are the people of chivalry, bravery, glory and valor. You rise to the heights of matters, you aspire after the noble of demands, and yearn for the sublime commitments. You incite [others] to the distant insights, and you long for the dangerous paths. Your souls encourage you to seek the lofty matters, and to climb the highest levels, and to reach the dangerous points. You imagine the verandas of honor and you tread the peaks of glory, and you build the schemes of nobility.

By Allāh, for you is an ascending honour, and an expounding, flowing glory, and a high rising, lofty rank. You face fear so that your Muslim brothers can be safe, and you go hungry so that they may have their fill and you go thirsty so that they may drink. It is your right upon the *Ummah* of Islām that it be proud of you and feel honored because of you, and that your status be raised more, and that your spent value be known. From you are those who were killed for the sake of giving victory to this Religion and the weak ones from amongst the believers in the East and West. Some of you died in Palestine and Afghanistan, and in Bosnia and Tajikistan, and in Burma, Chechnya, and Algeria and the Philippines, and in Kosovo and Eritrea, and in the Arabian Peninsula and in the other lands of Islām. In fact some of you died in the midst of the land of the enemy, fighting the enemies of Allāh, giving victory to the Religion of Allāh. And there remains from you many virtuous ones who are waiting for one of the two good ends - Victory or martyrdom.

“Of them some have fulfilled their obligations (i.e. have been martyred), and some of them are still waiting, but they have never changed (i.e. they never proved treacherous to their covenant which they concluded with Allāh) in the least.”



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[Sūrat Al-Ahzāb; 23]

*Jihād O my Beloved, Jihād *** For there is no escape except by mounting the terror*

*Repeat in us the lives of the great *** For you are a companion to highness and glory*

*And who will bring down the attacker if he persists *** If you don't bring him down
with death, then you will be brought down.*

*And is there anything that builds glory other than sacrifice *** and what protects
better than the shining sharpness of a blade*

As for you, O you who talk against the Muslims, and curse those truthful believers and aren't shy of the Lord of the Worlds during the time when the religions of *Kufr* and stubbornness have gathered against the *Mujāhidīn* with all that they possess of power and equipment. Fear Allāh, *Ta'ālā*, and know that assisting the *Mujāhidīn* is obligatory upon you. What if there existed among the Jews and Christians or some other religion, a group volunteering to fight whoever was at war with their religion and country for no worldly payment? What would the stance of the people of this religion be towards them? Wouldn't it be reverence, help and aid? So what is the matter with you, O people of Islām, and you are the best of nations, that you back away from assisting your brothers, the *Mujāhidīn*, and they are fighting your enemies for you, and are striving to protect your Religion and your *Dunyā* and your land from your enemies from amongst the Jews, Christians and their apostate tails. Do you know that your talk against the *Mujāhidīn* and your cursing of them is harder upon them, by Allāh, by Allāh, by Allāh, than the bombs of the enemies of Allāh?

*And the oppression of the closer ones is more severe *** on the soul than the stab of a
sword*

How can you curse them as though they are defending the Jews, Christians and their tails, and not fighting them?

Are you not from those who want to give victory to this Religion and to receive the pleasure of the Lord of the Worlds? Do you want the Crusaders to occupy your lands and plunder your resources and play with your minds and the minds of your children and corrupt your morals and distance you and your children away from your Religion? Would you allow the crusader male and female soldiers to tread upon your noses? So when those who hold their



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pride dear to them, those who do not wear the clothes of disgrace and do not take the stance of humiliation and subservience, stood up to fight those occupiers of the lands and those corrupters of the Religion and those plunderers of the delights in the land of the Muslims, out came from us scoundrels who speak against the honor of those courageous heroes, who don't stand for degradation and and can't see themselves under submission, may Allāh keep them firm on this path until they meet Him.

Listen to what *Imām* Ahmad (may Allāh have Mercy upon him) says:

“Nothing equals the meeting of the enemy. And directly fighting with the self is from the best of actions. And those who fight the enemy, they are the ones defending Islām and their women, so what action is better than this? The people are safe and they [the *Mujāhidīn*] are scared. They have sacrificed the essence of their souls.”

O Muslims, you must know that the *Mujāhidīn* have a great sanctity, and that [slandorous] words about them is dangerous and something big:

From Buraydah (may Allāh be pleased with him) who said: The Messenger of Allāh (may the Blessings and Peace of Allāh be upon him) said: '*The sanctity of the women of the Mujāhidīn for those who sit at home (i.e. don't go out for Jihad) is like the sanctity of their mothers. And there is no man who stays behind looking after the family of a Mujāhid, then he betrays him in their regard, except that he will be made to stand on the Day of Resurrection before him, then he will take from his deeds whatever he likes. So what do you think [he will leave]?*'”

Reported by Muslim in his *Sahīh*.

An-Nawawī (may Allāh have Mercy upon him) said in his explanation of this *Hadith*:

“And his (may the Blessings and Peace of Allāh be upon him) saying regarding the one who betrays the *Mujāhid* in his family ‘*Verily the Mujāhid, on the Day of Resurrection, takes away from his meritorious deeds whatever he likes. So what do you think?*’ This means, what do you think about his desire to take his meritorious deeds, and taking liberal amounts while at that instance. In other words, he will not leave anything from it if he is able. And Allāh knows best.”

There ended his words. May Allāh have Mercy on him.

This, slaves of Allāh is the sanctity of the women of the *Mujāhidīn*, so what do you think about the prohibition of the *Mujāhidīn* themselves? So beware, may



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Allāh have Mercy upon you and protect you from hypocrisy and the evil, of attacking their honor.

O Allāh, give victory to our brothers the *Mujāhidīn* everywhere, and keep them firm on the truth O Lord of the Worlds.

Second Khutbah

All praise is due to Allāh and He is Sufficient. May the Blessing and Peace of Allāh be upon the Chosen Prophet, our Prophet Muhammad, may there be upon him from my Lord the best Blessings and most complete and the purest Peace. To Proceed...

So fear Allāh, O *Mujāhidūn*, and stand firm on this path until you meet Him. And listen to the advice of *Al-Fārūq* 'Umar Ibn Al-Khattāb, may Allāh be pleased with him, to the leader of his army and those with him from the *Mujāhidīn*: "And I order you and those with you to be more cautious of your sins than you are of your enemies. For, verily, the sins of an army are more harmful to them than their enemies. And indeed Victory is given to the Muslims through the disobedience of their enemies to Allāh, and if it was not for that, we would not have an edge over them, because our numbers are not like their numbers, nor are our preparations like their preparations. Thus, if we became equal with them in disobedience, they would be given preference over in strength" Until he said, may Allāh be pleased with him and make him pleased, "And do not say that [even if we sin] our enemy is [still] worse than us and so would never be given power over us, for how many nations were overpowered by others that were more evil than them, as the disbelievers of the Zoroastrians were put in power over the Children of Israel when they performed what angers Allāh, and they probed [even] into the homes, and it was a promise fulfilled."

Oh *Mujāhidūn* in the Arabian Peninsula, thank Allāh for making it easy for you to establish this great battlefield in the best of lands. And praise Allāh for making you in the first core of this blessed, pure and sincere battlefield, by the permission of Allāh, to purify the peninsula of Muhammad (upon him be blessings and peace) from all polytheists, conforming to the will of the beloved one (may the Blessings and Peace of Allāh be upon him).

And know that your fighting combines between fighting the transgressors upon the land of the Muslims in the Arabian Peninsula, and at the same time, fighting these forces is contains giving victory to your Muslim brothers in the



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other lands that are burning under the hell of these crusader forces and they set off from here over to them to turn the land under them into a red blaze.

Also there is in this *Jihād* a conformity and obedience to the Messenger (may the Blessings and Peace of Allāh be upon him) in his will to his *Ummah* that the *Mushrikīn* be ousted from them Arabian Peninsula. So this fighting of yours gathered great virtues and these lofty merits. So stay firm upon this path and do not soften your strikes for anyone who seeks to find fault, and do not listen to any blamer, and seek the help of your Lord in every small and big thing, and trust in Him Alone, with no partners unto Him. Be of those with high determination and sharp resolution. Overcome the punishments and familiarize yourselves with hardship. Ride the backs of adversity and trespass over the necks of prohibitions.

May Allāh guide your opinions and correct your aim and gather upon the truth your words.

As for you O crusaders and apostates, O enemies of the *Millah* (Creed) and the Religion. The matter is what you see not what you hear. The cries and screams of the Muslims will not pass without punishment. Indeed, they push us to hit your forts with the worst of hits, and destroy them with the worst of destruction, and to drive them from their places with fury. They push us to endure hardship and to seek the help of the Lord of the Lords in fighting you and lying in wait for you at every opportunity. Do you think your actions with the Muslims and your oppression of them and transgression towards them all of which causes the skin to cringe and the hair of the newborn to turn white, will go unnoticed? By Allāh, Allāh will send down onto you a punishment from Him or through the hands of *Mujāhidīn*, with the permission of *Al-Hayy*, *Al-Qayyūm*, that will tear your hearts apart in fear, and separate your limbs apart.

*Verily O Bush the soldiers of my Lord *** Will pass over your cross like the passing of the traveller.*

*My Ummah will rise up in anger against you *** For this is the day of the subjugation of the invasion*

*Your gathering will know, when we meet *** That we are lions of the battlefield*

*So have glad tidings O brother of the Help of my Lord *** And rejoice O cross with defeat.*



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And as for you, O tyrants of Āl Salūl, O you who have passed all limits in your transgression, and have been carried away by your conceit over and over. Know that your alliance to the Crusaders and your killing of the *Mujāhidīn* for the sake of the Jews and Christians will not pass without punishment. And your capturing of our brother *Mujāhidīn* will not pass without punishment. And your ruling by man-made, earthly laws will not pass without punishment. Your protection of *Shirk* and of the *Mushrikīn* in the City of the Messenger of Allāh (may the Blessings and Peace of Allāh be upon him) and others will not pass without punishment, for you will receive the recompense for it in this life before the Hereafter by the permission of Allāh, *Ta'ala*.

O Allāh give victory to the *Mujāhidīn* fighting for your Cause everywhere. O Allāh steady their feet, keep their hearts firm and guide their ideas and direct their shots and gather their words upon the Truth. O Allāh protect them from in front of them, from behind, on their right, on their left and from above them, and we seek refuge in your Greatness that they be taken unawares from below. O Allāh place in their hearts faith and wisdom, and keep them firm upon the *Millah* (Creed) of the Messenger of Allāh (may the Blessings and Peace of Allāh be upon him), inspire them to fulfill Your covenant that You sealed with them, and give them victory against Your enemies and their enemies, O God of the Truth, and make us from them. O Allāh destroy all the enemies of the Religion. O Allāh count their numbers and kill them while they are scattered and do not leave a single one of them. O Allāh increase your severity against them and give them years like the years of Yūsuf. O Allāh free our imprisoned Brothers. O Allāh free them sooner rather than later O Lord of the Worlds. O Allāh steady their hearts and keep their feet firm. O Allāh keep them firm upon the truth and inspire their evidences. O Allāh do not expose a secret of theirs *Yā Hafīth*, *Yā 'Alīm*. O Allāh, make our *Jihād* for Your pleasure, and keep us firm upon the truth until we meet You.

[END OF KHUTBAH]



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